



THEY SHOWED
US UNUSUAL
KINDNESS

ACTS 28 2

Two hundred and seventy-six shipwrecked people reached the shores of a Mediterranean island after two weeks adrift. They were soaking wet, exhausted and terrified. They had experienced their powerlessness before the forces of nature and had a near brush with death. Among them was a prisoner on his way to Rome where he would be subjected to the judgment of the emperor.

This isn't one of today's news stories. It happened to St Paul the apostle, who was being taken to Rome to crown his mission as an evangelizer through the witness of martyrdom.

He was sustained by his unshakable faith in Providence. Despite being a prisoner himself, he managed to support and encourage all his companions who were also involved in this misfortune until they ran aground on a beach in Malta.

They were welcomed by the people of the island who lit a big fire so that they could gather round it and warm up. The islanders then looked after them during the winter for about three months, after which they gave them all they needed to continue their journey safely.

They showed us unusual kindness.

Paul and the others involved in the shipwreck experienced warm and practical kindness from people who had not yet received the light of the Gospel. The reception they received was not rushed and impersonal but was genuinely helpful to the visitors and showed no cultural, religious or social prejudice. This can only happen through the involvement of all members of a whole community.

The capacity to accept others is part of every person's DNA because we all bear within us the the image of the merciful Father. This is the case for Christians and those who do not follow the Christian faith. It is a law written in the human heart, which the Word of God has brought to light and developed, from the time of Abraham¹, right up to Jesus' striking revelation, "I was a stranger and you welcomed me."²

The Lord himself gives us strength through his grace, so that our fragile will can reach the fullness of Christian love.

Through this experience, Paul also teaches us to trust in God's providential intervention and to recognize and appreciate all the good we receive through the concrete love of many people who cross our path.

They showed us unusual kindness

This verse from the Acts of the Apostles was proposed by Christians from various Churches on the island of Malta as the motto for the Week of Prayer for Christian Unity 2020³.

By working together, these communities support numerous initiatives helping migrants and

¹ Cf. Gen 18:1-16.

² Mt 25:35.

³ The Week of Prayer for Christian Unity is celebrated every year in the northern hemisphere from 18th to 25th January, in the southern hemisphere between the feasts of the Ascension and Pentecost.

people in need. They distribute food, clothing and toys for children. They give English language lessons to enable social inclusion. They want to strengthen this capacity for acceptance, but also to nurture fellowship among Christians belonging to different Churches, so as to bear witness to their shared faith.

And how do we bear witness to God's love to those around us? How do we contribute to build united families, supportive cities, and truly humane societies? This is what Chiara Lubich, founder of the Focolare Movement, suggested,

*"Jesus showed us that loving means accepting others as they are, just as he welcomed each of us. We can welcome others with their likes and dislikes, their ideas, their faults and their diversity...We can "make space in ourselves" for others by overcoming prejudice, judgement or an attitude of rejection that may be in our hearts...We give no greater glory to God than when we strive to accept our neighbours because it's then that we lay the foundations of fellowship and nothing gives as much joy to God as true unity among people. Unity attracts the presence of Jesus among us and his presence transforms everything. So let's approach each neighbour wanting to welcome them with all our heart and lay the basis for a relationship of mutual love."*⁴

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⁴ C. Lubich, Word of Life December 1986.