
Word of Life

April 2022

Go into all the world and proclaim the good news to the whole creation

(Mk. 16:15).

In Mark's gospel, the last words of the Risen Jesus are found in the passage that refers to Jesus' post resurrection appearance to the apostles.

They are at table, as we have often seen them together with Jesus even before his passion and death, but this time the small community bears the signs of failure. There are only eleven of them left, instead of the twelve that Jesus had wanted with him, and at the time of the crucifixion some of his followers had denied him and many had fled.

In this last, decisive encounter, the Risen Lord reprimands them for having hearts closed to the words of those who had borne witness to his resurrection,¹ but at the same time, he confirms that they were chosen by him. Despite their frailty, once again he entrusts them with the proclamation of the Gospel, the Good News which he makes incarnate through his life and with his words.

After this solemn discourse, the Risen Lord returns to the Father, but at the same time he "remains" with the disciples, confirming all they say with remarkable signs.

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The community sent by Jesus to continue his mission is not, therefore, a group of people who are perfect. Rather, they are people called to "be" with him,² to experience his presence and his patient and merciful love. Then, only by virtue of this experience, they are sent to "proclaim to the whole creation" that God is close to them.

The success of their mission certainly does not depend on personal abilities but on the presence of the Risen Lord who entrusts himself to his disciples and to the community of believers, in which the Gospel grows to the extent that it is lived and proclaimed.³

What we can do as Christians, therefore, is witness to God's love with our lives and words. We can reach out to others with courage and generosity and offer to everyone, with sensitivity and respect, the treasures of the Risen Lord that open our hearts to hope.

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It is a question of always bearing witness to Jesus and never to ourselves; indeed, we are asked to "deny" ourselves, to "diminish" so that he might grow. We need to

make space within ourselves for the power of his Spirit, who urges us towards fraternity:

“...I must follow the Holy Spirit who, every time I meet a brother or sister, makes me ready to 'make myself one' with him or her, to serve them to perfection. It is the Spirit who gives me the strength to love them if in some way they are enemies. It is the Spirit who enriches my heart with mercy to know how to forgive and to be able to understand their needs. It is the Spirit who makes me zealous to communicate the most beautiful things in my soul when it is the right time to do so. ... Jesus' love is revealed and shared with others through my love. ... With and through this love of God in our hearts we can go far and share our own discovery with many other people ... until the other person, deeply touched by the love of God in us, wants to "become one" with us, in a mutual exchange of help, of ideals, of projects and of affection. Only then will we be able to share the word of God, and it will be a gift, within the reciprocity of love.”⁴

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"To the whole creation". These words make us aware of our belonging to the great mosaic of Creation that we are particularly sensitive to nowadays. Young people are the ones most often at the forefront of these new developments within humanity. In the style of the Gospel, they confirm with deeds what they proclaim with words.

Robert, from New Zealand, shared his experience on the web: "An ongoing activity in our territory supports the restoration of the port of Porirua in the southern part of the Wellington region in New Zealand. This initiative has involved the local authorities, the Māori Catholic community, and the local tribe. Our aim is to support this tribe in their desire to lead the restoration of the harbour, to ensure that the water flows clean and so allow shellfish harvesting and routine fishing without fear of pollution. These initiatives have been successful and have created a real community spirit. The challenge is to avoid this becoming just a passing event and to maintain a long-term programme that offers help and support, and really makes a difference on the ground.”⁵

Letizia Magri

Each month the Focolare chooses a Scripture passage as a guide and inspiration for daily living.

The commentary, originally written by founder Chiara Lubich (1920–2008), is written by an international commission drawing inspiration from the Spirituality of Unity and, translated into 96 different languages, reaches several million people worldwide.

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1. Cf. Mk. 16:9-13

2. Cf. Mk. 3:14-15

3. Vatican II documents. Dei Verbum no.8

4. C. Lubich Word of Life June 2003

5. For complete text, see <http://www.unitedworldproject.org.workshop>